

# United States Bankruptcy Court

Middle

DISTRICT OF

ALABAMA

## SUMMARY OF CHAPTER 13 PLAN

05-31205

FILED

MAY 12 2005

U.S. BANKRUPTCY COURT  
MONTGOMERY, ALABAMA

In the 341 notice, the Court is only providing creditors with a summary of the Plan.

Each Plan or modified Plan must be accompanied by a summary submitted in the following form. Failure to submit this summary may result in dismissal of your client's case.

Case Number                      Atheal Pierce Case Title                     

1. Amount of each payment to be made by the debtor to the Trustee 1. \$ 500
2. Number of payments. (Note: use 1 = monthly; 2 = semi-monthly; 3 = bi-weekly; 4 = weekly) 2. 1
3. Amount to be paid to *unsecured* creditors. State either
  - (a) percentage to be paid each unsecured claim -or- 3. (a)                      %
  - (b) total money to be paid to unsecured creditors 3. (b) \$ 0
4. For *secured* creditors, whose default is being cured, provide the following data: (Continue on reverse side if additional space is needed.)

NAME	DESCRIPTION COLLATERAL	PAYMENT PER MONTH UNDER PLAN	TOTAL AMOUNT OF DEFAULT TO BE CURED*
American General	House	Full Payment 820	3284
AMERICAN GENERAL	Mortgage	Full Payment 352.00	1,416

5. For other secured creditors being dealt with under the Plan, provide the following: (Continue on reverse side if additional space is needed.)

NAME	COLLATERAL AND VALUE CLAIMED	MONTHLY PLAN PAYMENTS	TOTAL PLAN PAYMENTS*
Student Loan	N/A	4.53	\$ 3500

6. The Plan will be completed in 36 months (estimated) months.

7. Other information which should be included in a fair summary: (Continue on reverse side if additional space is needed.)

to be amended

5/10/05

Dated

Atheal Pierce

Signature of Attorney

\*Total must include interest. If debtor contends that interest is not payable, state reason under No. 7.

see document B attached